

10/29/01  
1048 U.S. PTO.  
10/29/01

12-19-01

A

Case Docket No. RAV-002

COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

Transmitted herewith for filing is the patent application of

Inventor(s): **Sundaram Ravikumar, Will Isaksson and Paul Dowd**

For: **POWERED ANTITHROMBOTIC FOOT MOBILITY DEVICE**

Enclosed are:

- |    |  |
|----|--|
| 24 | Sheets of drawings   |
|    | Assignment Recordation Sheet                                 |
|    | Assignment of Invention to:                                  |
| X  | Entitled to small entity status under 37 C.F.R. 1.9 and 1.27 |
| 3  | Declaration and Power of Attorney documents                  |
|    | Preliminary Amendment and Remarks                            |
|    | Other:   |

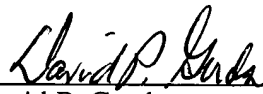
JC675 U.S. PTO.  
10/021219  
10/29/01

The filing fee has been calculated as shown below:

			SMALL ENTITY		OR	LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE				\$ 370			\$ 740
TOTAL CLAIMS	27 -20	7	X 9	63		X 18	
INDEP CLAIMS	4 - 3	1	X 42	42		X 84	
MULT. DEPENDENT CLAIMS PRESENTED			+140			+280	
			TOTAL \$ 475			TOTAL \$	

- ☒ A check in the amount of \$ 475.00 to cover the filing/assignment recordation fee is enclosed.
- ☐ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. **07-1732**.
- ☐ Other:

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Sundaram Ravikumar et al.

SERIAL NO.:

GROUP ART UNIT:

FILED: October 29, 2001

EXAMINER:

FOR: Powered Antithrombotic Foot  
Mobility Device

ATT'Y DOCKET NO.: RAV-002


Honorable Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Number EL 604 865 193  
Date of Deposit: October 29, 2001

I hereby certify that the attached patent application, identified above, and filing fee are being deposited, on the date indicated above, with the United States Postal Service as "Express Mail" in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

  
\_\_\_\_\_  
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